

**THE BOARD OF EXAMINERS FOR MASTER PLUMBERS,  
MASTER DRAIN LAYERS, AND JOURNEYMAN PLUMBERS  
WILL CONDUCT A MEETING ON June 22, 2026 @ 9:00 A.M. IN  
CITY HALL AT 1200 MARKET STREET ROOM 426  
FOR THE FOLLOWING APPLICANTS**

The Board of Examiners of Master Plumbers, Master Drain Layers  
and Journeyman Plumbers will meet at the Above date at 9:00 a.m.

<b>NAME</b>	<b>APPLICATION FOR</b>	<b>RESULTS</b>
<b>GOODEN, STEVEN</b>	<b>APPRENTICE</b>	
<b>HATLEY, AUSTIN</b>	<b>APPRENTICE</b>	
<b>BASS, CHRISTOPHER</b>	<b>JOURNEYMAN</b>	
<b>BAGSBY, BROCK</b>	<b>JOURNEYMAN</b>	
<b>BAUMER, RILEY</b>	<b>JOURNEYMAN</b>	
<b>BREngle, KEVIN</b>	<b>JOURNEYMAN</b>	
<b>BUCHANAN, DAVID</b>	<b>JOURNEYMAN</b>	
<b>CAPUTA, JOHN</b>	<b>JOURNEYMAN</b>	
<b>COOK, BRYON</b>	<b>JOURNEYMAN</b>	
<b>CROWLEY, TIMOTHY</b>	<b>JOURNEYMAN</b>	
<b>DELUCA, LUKE</b>	<b>JOURNEYMAN</b>	
<b>DENNIS, SHAWN</b>	<b>JOURNEYMAN</b>	
<b>FANNON, JOSHUA</b>	<b>JOURNEYMAN</b>	
<b>FORRESTER, LUCAS</b>	<b>JOURNEYMAN</b>	
<b>KENNEDY, CODY</b>	<b>JOURNEYMAN</b>	
<b>LEDBETTER, AUSTIN</b>	<b>JOURNEYMAN</b>	
<b>LISCOMBE, BLAKE</b>	<b>JOURNEYMAN</b>	
<b>MAYS, CORTEZ</b>	<b>JOURNEYMAN</b>	
<b>MESSMEN, ANDREW</b>	<b>JOURNEYMAN</b>	
<b>PEARMAN, BRETT</b>	<b>JOURNEYMAN</b>	
<b>TEMPLE, JOSHUA</b>	<b>JOURNEYMAN</b>	
<b>TOOLEN, MICHAEL</b>	<b>JOURNEYMAN</b>	
<b>WILLIAMS, ZACHARY</b>	<b>JOURNEYMAN</b>	
<b>WOLL, TYLER</b>	<b>JOURNEYMAN</b>	
<b>BECKEMEYER, MARTIN</b>	<b>MASTER PLUMBER</b>	
<b>MUELLER, TIMOTHY</b>	<b>MASTER PLUMBER</b>	
<b>HENDRICK, JEROD</b>	<b>MASTER DRAINLAYER</b>	
<b>LINNEMEYER, LARRY</b>	<b>MASTER DRAINLAYER</b>	

**KUCHAR, JOHN**

**MASTER DRAINLAYER**

**OTHER MATTERS**

**"Vote to enter Closed Session pursuant to 610.021 (11), RSMo., to discuss specifications for competitive bidding."?**

**The Board of Examiners for Master Plumbers,  
Master Drain Layers, and Journeyman Plumbers  
Conducted a meeting on  
Monday, May 18, 2026 @9:00 a.m.  
In City Hall, Room 426 (conference room)**

**Present at the meeting:**

**Matthew Scott Russell - Journeyman Plumber  
Patrick Moynihan – Master Plumber  
Andre Taylor – Master Drainlayer  
Curtis Bell – Plumbing Supervisor  
LaDonna Foster – Plumbing Secretary (non- voting)  
Donald Summer – Observer**

<b>NAME</b>	<b>APPLICATION FOR</b>	<b>RESULTS</b>
<b>ABD, MAITHAM</b>	<b>APPRENTICE</b>	<b>APPROVED</b>
<b>HOCHIAN, TIESUN</b>	<b>APPRENTICE</b>	<b>APPROVED</b>
<b>BEZBORODOV, DENNIS</b>	<b>JOURNEYMAN</b>	<b>APPROVED</b>
<b>BOYER, JASON</b>	<b>JOURNEYMAN</b>	<b>APPROVED</b>
<b>CONGDON, STEVIE</b>	<b>JOURNEYMAN</b>	<b>APPROVED</b>
<b>CORNWELL, JOHATHAN</b>	<b>JOURNEYMAN</b>	<b>APPROVED</b>
<b>COTY, MARCUS</b>	<b>JOURNEYMAN</b>	<b>APPROVED</b>
<b>CROOK, CHRISTOPHER</b>	<b>JOURNEYMAN</b>	<b>APPROVED</b>
<b>GAINEY, MARK</b>	<b>JOURNEYMAN</b>	<b>APPROVED</b>
<b>GATHARD, JOHN</b>	<b>JOURNEYMAN</b>	<b>APPROVED</b>
<b>HANEY, DILLON</b>	<b>JOURNEYMAN</b>	<b>APPROVED</b>
<b>HARLAND, DANNY</b>	<b>JOURNEYMAN</b>	<b>APPROVED</b>
<b>HICKMAN, ANDRE</b>	<b>JOURNEYMAN</b>	<b>APPROVED</b>
<b>KLINE, JOHN</b>	<b>JOURNEYMAN</b>	<b>APPROVED</b>
<b>LOVE, GAVIN</b>	<b>JOURNEYMAN</b>	<b>APPROVED</b>
<b>MACKEL, ROBERT</b>	<b>JOURNEYMAN</b>	<b>APPROVED</b>
<b>MAUNE, COLE</b>	<b>JOURNEYMAN</b>	<b>APPROVED</b>
<b>OBERMOELLER, JACK</b>	<b>JOURNEYMAN</b>	<b>APPROVED</b>
<b>PATTERSON, MATTHEW</b>	<b>JOURNEYMAN</b>	<b>APPROVED</b>
<b>STOTLER, TROY</b>	<b>JOURNEYMAN</b>	<b>APPROVED</b>
<b>STOBEL, BENJAMIN</b>	<b>JOURNEYMAN</b>	<b>APPROVED</b>
<b>SUITS, AVERY</b>	<b>JOURNEYMAN</b>	<b>APPROVED</b>
<b>TOWNSON, BRANDON</b>	<b>JOURNEYMAN</b>	<b>APPROVED</b>
<b>WALTERS, NICHOLAS</b>	<b>JOURNEYMAN</b>	<b>APPROVED</b>
<b>WESTERMAN, BLAKE</b>	<b>JOURNEYMAN</b>	<b>APPROVED</b>

**METREJON, AARON**

**MASTER PLUMBER APPROVED**

**KUCHAR, JOHN**

**MASTER DRAINLAYER DENIED**

**Apprentice Plumbing license after 2023 don't count toward  
drainlayer. Need to come to the next board meeting to discuss  
this matter.**

**OTHER MATTERS**

**Testing Site for the Plumbers**